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APPLICANTS

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** CONTINUING DATA *****

This application is a CON of 09/769,201 01/24/2001 PAT 6,620,353
which is a CON of 09/399,524 09/20/1999 PAT 6,190,586
which is a CON of 09/139,923 08/26/1998 PAT 5,954,601
which is a DIV of 08/710,411 09/17/1996 PAT 5,800,757
which is a CIP of 08/220,906 03/31/1994 PAT 5,591,384

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 12/04/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY OH	SHEETS DRAWING 21	TOTAL CLAIMS 18	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <u>M. R. Jenkins</u> Initials <u>MB</u>				

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TITLE

A PLASTICATOR SCREW

FILING FEE RECEIVED 834	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
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